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1	AARON D. FORD Attorney General WILLIAM P. SHOGREN (Bar No. 14619)		
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3	Deputy Attorney General State of Nevada 100 N. Carson Street		
4	Carson Street Carson City, NV 89701-4717 (775) 684-1257 (phone)		
5	Email: wshogren@ag.nv.gov		
6	Attorneys for Defendants		
7	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
9			
10	MICHAEL COTA,	Case No. 3:22-cv-00003-RCJ-CLB	
11	Plaintiff,	STIPULATION AND ORDER TO DISMISS	
12	vs.	WITH PREJUDICE	
13	STARK, et al.,	1	
14	Defendants.		
15	MICHAEL COTA,	Case No. 3:22-cv-00039-MMD-CSD	
16	Plaintiff,		
17	V.		
18	DIRECTOR OF NURSING - ESP, et al.,		
19	Defendants.		
20	MICHAEL COTA,	Case No. 3:21-cv-00466-RCJ-CSD	
21	Plaintiff,		
22	VS.	1	
23	SANDRA ROSE THAYER,		
24	Defendant.		
25	Defendants, by and through counsel, Aaron D. Ford, Nevada Attorney General, and William P. Shogren, Deputy Attorney General, of the State of Nevada, Office of the		
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28	Attorney General; and Plaintiff Michael (Cota, <i>pro se</i> , under Rule 41(a)(1)(A)(ii), Federal	
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1	Rules of Civil Procedure, stipulate that the above-captioned actions shall be dismissed with	
2	prejudice, with each party bearing their own attorney's fees and costs.	
3	The Parties have resolved this matter in its entirety and agree that the Court ma	
4	accordingly close the case, with prejudice. Any outstanding deadlines are considered moot	
5	1	
6	DATED this 2 day of August, 2022. DATED this 2 day of August, 2022.	
7	AARON D. FORD	
8	Attorney General	
9	14.01	
10	By: Willy	
11	MICHAEL COTA #1206075 William P. Shogren, (Bar No. 14617)	
12	Plaintiff, Pro Se Attorneys for Defendant	
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17	ORDER	
18	IT IS SO ORDERED. This matter is DISMISSED WITH PREJUDICE and th	
19	Clerk is directed to close the case.	
20	DATED August 4 , 2022.	
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23	1 Clar	
24	UNITED STATES DISTRICT JUDGE	
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CERTIFICATE OF SERVICE

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on August 4, 2022, I electronically filed the foregoing, STIPULATION AND ORDER TO DISMISS WITH PREJUDICE, via this Court's electronic filing system. Parties that are registered with this Court's electronic filing system will be served electronically. For those parties not registered, service was made by depositing a copy for mailing in the United States Mail, first-class postage prepaid, at Carson City, Nevada, addressed to the following:

Michael Cota #1206075 991 Tillman Lane Gardnerville, NV 89460

An employee of the Office of the Attorney General